| 496 Independent Exp | Report | Amounts may be rounded to whole dollars. | | | | RECEIVED | BY | | | |
|---|------------------|--|------------------|-------------|----------------------|--------------------------------|-------------------------|---------------|-----------------------|-------|
| NAME OF FILER Los Angeles County Democratic Pa | arty'- State Can | didate Commi | ttee | | Date of This Fili | ng 10/15/2024 | 2024 OCT 16 PM | CALL 2: 56 | FORNIA 4 | 96 |
| (213) 452-6565 | | | MBER (If applica | able) | Report No. 101524B | | AMPAIGN FIN | | For Official Use Only | |
| STREET ADDRESS | | | | | to Repo | | _ | | | |
| CITY Los Angeles | | STATE CA | ZIP C 9001 | | No. of P | | | | | |
| 1. List Only One Candida | ate or Ballo | t Measure | : | | | | | | | |
| NAME OF CANDIDATE SUPPORTED Andra Hoffman | | , | | | | | RE SUPPORTED OR OPPOSED | | | |
| OFFICE SOUGHT OR HELD | | ISTRICT NO. | SUPPORT | OPPOSE | \neg | BALLOT NOJLETTER | JURISDICTION | | SUPPORT | 1 |
| Community College Bo | pard | 1 | ✓ | | ļ |] | | | | |
| 2. Independent Expendit | tures Made | Attach | additional info | ormation on | appropriat | ely labeled continuation sheet | ts. | | | |
| DATE | | | | | DESCRIP | TION OF EXPENDITURE | | | AMOU | NT |
| 10/11/2024 | Ī | | | MI | BR; LIT | 6 POS \$3,480.02 | 2 | | \$3,4 | 80.02 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | , | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | • | | | | |
| | | | | | | | | | | |

FPPC Form 496 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Reason for Amendment:

496 Independent Expenditure Report

| Page | 2 | of | 6 |
|------|---|----|---|
| | | | |

| CALIFORNIA | 40 | 6 |
|------------|----|---|
| FORM | 49 | О |

For Official Use Only

| NAME OF FILER | | | | | | | | |
|---------------|---------|--------|------------|-------|---|-------|-----------|-----------|
| Los | Angeles | County | Democratic | Party | - | State | Candidate | Committee |

3. Contributions of \$100 or More Received*

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE ** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | INTEREST RATES |
|------------------|--|--------------------------|--|--------------------|--------------------------------------|
| 09/25/2024 | Amalgamated Transit Union Local 1277 Los Angeles, CA 90031-2517 | □IND □COM ☑OTH □PTY □SCC | | \$1,950.00 | If loan, enter interest rate, if any |
| 09/25/2024 | Stephen J Cloobeck Las Vegas, NV 89113-1245 | ☑IND □COM □OTH □PTY □SCC | Chairman Cloobeck Commpanies | \$15,000.00 | If loan, enter interest rate, if any |
| 10/02/2024 | Fiona Ma for Lieutenant Governor 2026 Sacramento, CA 95864-0775 ID: 1457360 | □IND □COM □OTH □PTY □SCC | | \$2,500.00 | If loan, enter interest rate, if any |
| 10/02/2024 | Heather Hutt for City Council 2024 - General Long Beach, CA 90802-8846 ID: 1469109 | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | \$200.00 | If loan, enter interest rate, if any |

3. Contributions of \$100 or More Received*

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE ** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | INTEREST RATES |
|------------------|---|--------------------------------------|--|--------------------|--|
| 10/10/2024 | International Longshore and Warehouse Union Local 13 PAC San Pedro, CA 90731-3328 ID: 1226530 | ☐IND ☐COM ☐OTH ☐PTY ☑SCC | | \$25,000.00 | If loan, enter interest rate, if any |
| 09/30/2024 | Jesse Gabriel for Assembly 2024 Los Angeles, CA 90017-5864 ID: 1456615 | ☐IND ☑COM ☐OTH ☐PTY ☐SCC | | \$1,000.00 | If loan, enter interest rate, if any % |
| 09/30/2024 | Jesse Gabriel for Assembly 2024 Los Angeles, CA 90017-5864 ID: 1456615 | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | \$200.00 | If Ioan, enter interest rate, if any |
| 10/04/2024 | L.A. Taxi Cooperative, Inc DBA Yellow Cab Gardena, CA 90248-4383 | □IND □COM ☑OTH □PTY □SCC | | \$2,900.00 | If loan, enter interest rate, if any |
| 10/10/2024 | Lindsey Horvath for Supervisor 2022 Officeholder Encino, CA 91436-1856 ID: 1437724 | □IND □COM □OTH □PTY □SCC | | \$1,000.00 | If loan, enter interest rate, if any % |
| 09/21/2024 | Lola Smallwood-Cuevas for Senate 2026 Inglewood, CA 90301-4604 ID: 1456867 | □IND ☑COM □OTH □PTY □SCC | | \$500.00 | If loan, enter interest rate, if any |

3. Contributions of \$100 or More Received*

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE ** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | INTEREST RATES |
|------------------|--|--------------------------------------|--|--------------------|--|
| 10/04/2024 | Maria Elena Durazo Democrat for State Senate 2026 Los Angeles, CA 90017-5864 ID: 1458805 | □IND ☑COM □OTH □PTY □SCC | | \$1,950.00 | If loan, enter interest rate, if any |
| 10/02/2024 | Mike Fong for Assembly 2022 Special Encino, CA 91436-1856 ID: 1443029 | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | \$2,500.00 | lf loan, enter interest rate, if any |
| 10/01/2024 | Adrin Nazarian North Hollywood, CA 91602-1209 | ☑IND □COM □OTH □PTY □SCC | State Labor Boardmember State of CA | \$250.00 | If loan, enter interest rate, if any |
| 10/02/2024 | Pilar Schiavo for Assembley 2024 Sacramento, CA 95815-4415 ID: 1457210 | □IND □COM □OTH □PTY □SCC | | \$400.00 | If loan, enter interest rate, if any % |
| 10/05/2024 | Portantino for Senate 2020 Long Beach, CA 90802-8832 ID: 1392849 | □IND □COM □OTH □PTY □SCC | | \$200.00 | If loan, enter interest rate, if any |
| 10/02/2024 | Rocha for Artesia City Council 2024 Norwalk, CA 90650-8352 ID: 1461623 | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | \$250.00 | If loan, enter interest rate, if any |

3. Contributions of \$100 or More Received*

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND (IF COMMITTEE, ALSO | | CONTRIBUTOR CODE ** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | INTEREST RATES |
|------------------|---|--|--------------------------------------|--|--------------------|--------------------------------------|
| 09/25/2024 | Service Employees Internations State & Local Los Angeles, CA 90017-4510 ID: 743794 | al Union Local 721, CTW, CLC | ☐IND ☐COM ☐OTH ☐PTY ☑SCC | | \$15,000.00 | If loan, enter interest rate, if any |
| 10/11/2024 | Service Employees International Los Angeles, CA 90010-2335 | al Union, Local 99 | □IND □COM ☑OTH □PTY □SCC | | \$5,000.00 | If loan, enter interest rate, if any |
| 10/03/2024 | UNITE HERE Local 11 PAC Los Angeles, CA 90017-2074 ID: 981585 | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | \$2,900.00 | If loan, enter interest rate, if any |
| 10/05/2024 | Emily Weisberg Encino, CA 91436-1856 | | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Teacher Sierra Canyon School | \$200.00 | If loan, enter interest rate, if any |
| 10/02/2024 | Western States Regional Counci | ll of Carpenters | □IND □COM ☑OTH □PTY □SCC | , | \$40,000.00 | If loan, enter interest rate, if any |
| Reason for Ar | mendment: | | | | | _ |
| | dependent expenditure not receive contributions omplete Part 3. | **Contributor Codes IND-Individual COM-Recipient Committee (other than OTH-Other (e.g., business entity) | PTY or SCC) | | | _ |

OTH-Other (e.g., business entity) PTY-Political Party

SCC-Small Contributor Committee

Notes and Memos

| FORM/SCHEDULE | REFERENCE NUMBER (IF APPLICABLE) | TEXT | | | | | |
|---------------|-------------------------------------|-----------------|--------------|--------|-----------|----------------|-----|
| F496 | 500714569 | Not independent | expenditure; | Member | to member | communications | on: |

PCL XL error

Warning: IllegalMediaSize